



THE  
**JEWELL**  
HAGGADAH

— AN —  
ANCIENT STORY  
— FOR —  
MODERN TIMES  
—

IJWT

**THIS SPECIAL EDITION**

**IS DEDICATED TO**

**All of the Jewballers**

**PAST AND PRESENT**

**YOU MADE THIS ALL POSSIBLE**



**SPECIAL THANKS TO**

**The Commissioners**

**FOR BRINGING THE POTENTIAL**

**OUT IN ALL OF US**

Printed in your home/work printer or printing center

KnishHaus Editing

Hakarat HaTov to Kut at KnishHaus Editing  
For his time and commitment to the project.  
ISBN W17-420-21-7v7

10 9 8 7 6 5 4 3 2 1

**The Jewball Haggadah**  
**An Ancient Story for Modern Times**  
**IJWT Edition**

Copyright © 2024 by Waldo & Wizard Publications

All rights reserved.

No portion of this book may be reproduced in any form without written permission from the publisher or author, except as permitted by U.S. Jewball law.

This publication is designed to provide inaccurate and unauthoritative information in regard to the subject matter covered. This is understand that neither the author nor the publisher is engaged in rendering legal, investment, escort or other professional services. While the publisher and author have used their best efforts in preparing this book, they make no representations or warranties with respect to the accuracy or completeness of the contents of this book and specifically claim any implied cult activity for a particular purpose. No warranty may be created or extended by IJWT representatives or written site materials. The advice and strategies contained herein may not be suitable for your situation, but is recommended you try it anyways, especially in the snow. You should consult with a professional when appropriate, if you do not have one, please inquire in the chat about one. Neither the publisher nor the author shall be liable for any loss of possession, downs, or any other commercial damages, including but not limited to special, incidental, consequential, personal, concussions, or other damages.

Book Cover by Wizard

Illustrations by Wizard

First Edition 2024

## **Foreword**

For generations, Passover has been a time of tradition. It is the time of year when families get together, vets and rooks, free safeties and lineman, refs and cheerleaders. The night of the seder is the culmination of the Passover holiday. The Haggadah is the playbook of this momentous annual event. It provides the structure, the guidelines, and the concise plays to be called out.

What Rav Waldo and Reb Steve-O, sometime referred to as The Wizard, have created here is an exceptional and masterful Haggadah. They have used their wisdom and knowledge to develop a liturgy that touches on various aspects of the Jewball tradition while leaving the reader open to add and embellish their own personal experiences.

“The more one tells over about the exodus the more he shall be praised” While on the field we desire a “same play” huddle, on this night, we encourage a “Yaron” mentality. The authors have drawn up an option route; keep the storytelling to yourself and run with it, hand it off to a friend to take the lead, or toss it up to the crowd for a group discussion.

Generations have come and gone, some have been lucky to live through the full timeline of Jewball history, while others are just getting started. The reader is encouraged to reach out to your Vets, follow that Masoretic chain, and through this, one will come to appreciate what a beautiful legacy they are a part of.

With this in mind, Waldo and The Wizard have created a masterpiece that will live on through the sharing of stories, retelling of events, and ultimately the true understanding that we are not a cult but IJWT.

-Kut the Gaon

# **Preface**

It is always great to get a message from a fellow Jewballer. Months prior to writing of the Jewball Haggadah I received a message from Waldo with this great idea about the haggadah. He already had some jokes planned and I could not wait to hear more. I really could not wait. Inspired, I started to write some parts to share with Waldo and we were immediately sending each other great material back and forth.

Much of our great Jewball content comes from us riffing off each other in the chat, but we wanted something special to present to everyone. Our way of showing appreciation through years of memories, jokes, and getting to know each other.

This haggadah will play through many of the different aspects of the non-Jewball haggadah. Just like the original Haggadah we found a way to pass down some of our history and keep the memories alive. I suspect that once Jewballers read this Haggadah they will only expand on it and over the years we should expect a second edition and so on. I feel this way because we always keep a good thing going and enjoy making the same old jokes.

Thanks to Waldo, who was not even in the same state as me when we wrote this, we are able to present you with **The Jewball Haggadah: An Ancient Story for Modern Times.**

Steve-O (The Wizard)

# **Introduction**

A season of freedom. A season of storytelling. A season of going beyond the usual social norms. A nation emancipated from Egypt long ago and a people who leaves our own Egypt in our personal lives. True freedom exists outside the man-made boundaries, outside limited and small thinking, beyond the demands of society.

We enter a season of what Jewball is at its core. What Jewball creates on and off the field. What greater freedom than being a grown-ass man being able to play a game of football in zero degrees early on a Sunday morning. Being in a chat which has no boundaries (in the best of ways). To be part of a community. Playing is freedom. Brotherhood is freedom. Storytelling is reliving it and reminding ourselves of how good it feels when we step outside for a minute. It is with great honor to collaborate with The Wizard and continue the tradition of storytelling in a true Jewball manner.

My wish for all of us is to be able to find true inner freedom, that place within that is beyond time and space, which is so rich, beyond the conflict and noise of the mind and society. That freedom within where it is calm and fuzzy and full of love.

Happy holidays to you all,

Waldo

# Seder Plate



*Starting from the top going clockwise*

**Cone**— We place the cone on the plate but do not eat it. Some have the custom to place it on a slant.

**Grass**— These days some use artificial turf, but if actual grass is available it is preferred.

**Peanuts**— Some have the custom to place peanut butter mousse or pie in its place.

**Bowl of Mud**— These days we use sweet pecans mixed with molasses in place of mud

**Herbs**— Special herbs or basil leaves are placed here depending on the family custom

**Three Beitzim**— You need all three of the eggs to be on the plate to fulfill this portion

# Table of Contents

<b>KADESH</b>	-----	<b>PRE-GAME</b>
<b>URCHATZ</b>	-----	<b>FLAG GUARDING WITHOUT CALL</b>
<b>KARPAS</b>	-----	<b>TURF</b>
<b>YACHATZ</b>	-----	<b>BREAKING THE HUDDLE</b>
<b>MAGGID</b>	-----	<b>RECAP</b>
<b>MOTZI</b>	-----	<b>THE ARGUING OVER THE CALL</b>
<b>MATZAH</b>	-----	<b>FLAT OUT</b>
<b>MAROR</b>	-----	<b>SMOKING HERBS</b>
<b>KORECH</b>	-----	<b>THE LINEMAN PANCAKE</b>
<b>SHULCHAN ORECH</b>	-----	<b>SACK LUNCH</b>
<b>TZAFUN</b>	-----	<b>OVERTIME</b>
<b>BERACH</b>	-----	<b>SENTIMENTAL RECAP</b>
<b>HALLEL</b>	-----	<b>GIVING OF THE JEWBALL</b>
<b>NIRTZAH</b>	-----	<b>TIE GAME</b>



## **KADESH**

### **PRE-GAME**

*Some have a custom to remain Benched throughout the blessing*  
**The first cup of bourbon is poured and the blessings are recited.**

## **URCHATZ**

### **FLAG GUARDING WITHOUT CALL**

This is to commemorate all the players that let the game go on in peace and harmony.

## **KARPAS**

### **TURF**

Out of all the flavors we chose to be salty. We Jewballers dip the Turf (or grass) into the salt water to remind of when the Roll Tide beat BOP in the championship and how the people were salty when BOP still had a great BBQ. While it's important to celebrate the win of a team like Roll Tide it is equally important to appreciate our teammates and Jewball brethren and be joyous through meat and wine with them as well even after a loss.

*When dipping, keep in mind the great flood of Sandy when WMS was under saltwater and we had to leave the field (Rushi)*

## **YACHATZ**

### **BREAKING THE HUDDLE**

The QB, Linemen, and WRs, break the huddle and split up across the table. At this point it is customary for the ball to be hidden and young defensive backs go look for it. The rookie who picks it off is offered a Jewball in exchange for the ball back after the meal.

## **MAGGID**

### **RECAP**

*"Whoever is hungry, let him come and eat."*

The sages explain that while simply put this shows that Jewballers open their doors on holidays, bris, and barbecue events we should also welcome great Jewballers to rack up stats when they have that hunger.

.....

This year we are here; next year, may we be in Eretz Yisrael. This year, we are subs; next year, may we be free safeties.

.....

The wise child asks “what are all the rules that J has commanded and set for us?”

We answer by explaining to him that structure is needed for Jewball to thrive. It is not the focus on a week to week however rather about building a strong foundation.

The wicked child asks “what’s the purpose of Jewball, there are many leagues out there?”

We answer by showing and welcoming him to what a true cult is and including him in the brotherhood.

The simple child asks “what is Jewball?”

We answer by showing him the chat scripture and holy sites.

Then there is the child who doesn’t know what time games are, where they are, and if it’s a league week or pick-up. We invite him to draft night and let the rest play out.

.....

Why is this night different from all other nights?

On all other nights, we don't flip it back even once. On this night, we flip it twice.

On all other nights we don’t even dip but tonight we dip in extra salty flavors.

On all other nights we eat labeled or unlabeled, on this night labeled only.

On all other nights we smoke herbs or digest shrooms, on this night only bitter herbs.

On all other nights we eat in all positions. On this night we assume the position.

.....

Once Rabbi Waldo, Rabbi Jordon, Rabbi Logan, Rabbi Spira, and Rabbi Steve-O were dining together [at the Seder] in Bay Park. They discussed the exodus from Queens throughout the night and tried to understand flag guarding, until their students came and told them: “Captains, the time for the early game. The players have arrived.” They replied, “We are not captains, we just know this is a privilege and not a right”

.....

*“With a small number of people”*

As it is written: *“Your ancestors went down to queens with 6 individuals. You moved to the towns of five and gathered more ballers. You made it through the dark ages. Now G-d has made you as numerous as the stickers in the chat.” There we became a nation — This teaches that [the Jewballers] were a discrete entity there.* (Archives 3:25)

.....

And the flag leagues acted wickedly toward us and made us travel. They imposed harsh nomadic ways upon us. We settled on many fields, but never took them for granted. Even mid-game resettlement does not stop [the Jewballers] from finishing the game.

.....

**The Ten Plagues that fell upon the Jewballers**

**Bloody Noses**

**Broken Belts**

**Frog Leaving**

**Bad Weather**

**Soccer Players**

**Flooded Fields**

**Referees**

**Dark Ages**

**Calls**

**Injuries**

The Commish told the Jewballers, “Jewballers, you have made me so proud this past year. I can’t believe I am zocheh to be counted as one of you, let alone in a leadership position. Coming back to the seder:

Dayenu that I should have witnessed the snow game followed by the BBQ.

Dayenu that I was around for just this one season as a sub.

Dayenu to have played during The Revolution.

But, to have been a commissioner of this incredible, holy, brilliant, extraordinary assemblage of individuals for all these years.....I don’t even know what to say...or think... or believe.”

[Jordan 21:22 Final Recap]

If we would've just played two hand touch -Da-ye-nu

If we the game ended in queens and didn't make it to the 5 towns - Da-ye-nu

If we would've played and not had recaps - Da-ye-nu

If we would just have a chat and no football games played - Da-ye-nu

If we would play and not have a podcast - Da-ye-nu

If we would've just played pick-up games and no leagues - Da-ye-nu

If we would've had leagues but no draft night - Da-ye-nu  
If we would've had leagues but no jerseys -Da-ye-nu  
If we would've had leagues and no stats - Da-ye-nu  
If we would have two fields, four teams, and no drone footage - Da-ye-nu  
If we had football, a chat and no other brotherly events throughout the rest of the season - Da-ye-nu  
If we had all of our seasons in order to start Sick play - Da-ye-nu

How much more so do we have to feel grateful for all of which our league has been blessed with. We've been sent to the five towns, given flags, given recaps, given a chat, given two fields, given drone footage, given a podcast, given jerseys, and given stats, given great events throughout the year, given sick play, but most of all given each other!

## **RACHTZAH**

### **FLAG GUARDING WITH CALL**

Although one is not supposed to speak during this portion of the seder, a call is made by this flag guarding to remind us of those who make the call when silence is often the better option.

*Most people's custom is to have the player who witnessed the flag guard to make the call. Some hold that this is merely symbolic that anyone can make the call and other hold only the leader should make the call. All agree that the leader should look away while the flag is being grabbed. (Oracle ~90-99)*

## **MOTZI**

### **THE ARGUING OVER THE CALL**

In a declining position, everyone should argue over the call made by Rachtzah. The leader of the seder should be the first to point out the call was rightfully made even though he was not there to witness it himself.

## **MATZAH**

### **FLAT OUT**

After the argument has subdued, we go back to the Seder and run a flat/out route. The reason we do this is because when the Jewballers argued they knew the heavy blitz would be coming and they would not have time for a deep route. The Jewballers either needed to send someone to the flat with screen protection or a quick out in order to get rid of the ball quickly. These days many just use a third blocker and skip this portion but tell over the routes to their rookies during this time.

## **MAROR**

### **SMOKING HERBS**

During Maror, we smoke the bitter herbs to help us forget the Dark Ages and Red Sunday. There are those who smoke Tobacco leaves, others fulfill the obligation through Whacky Tobacky [re: Devil's Romaine], and for those who don't partake in either there is a

leniency to consider the herbs used in the cooking during the BBQ portion.

## **KORECH**

### **THE LINEMAN PANCAKE**

The offensive lineman will lay the defensive lineman out flat on his back to create a pancake. It is customary to say “Bodied” seven times to encourage the rookies to ask questions. You must complete the pancake and make sure the lineman is completely bodied before continuing.

## **SHULCHAN ORECH**

### **SACK LUNCH**

Now that the defensive lineman has been laid out and humiliated, he retaliates by crumbling the O-line and sacking the leader of the Seder. After this is complete all the Jewballers have a feast of BBQ and Pjoppers.

*When a Jewballer is Israel, it is customary to have Zoppers instead of Pjoppers. The sages teach us when the final redemption is complete, we will have both at our meals. (Sages 9:21)*



## **TZAFUN**

### **OVERTIME**

The meal ends and the hidden ball is now returned. Sometimes the ball has been swapped depending on who is leading the Seder at this point. The ball should be checked if it is pumped at this point. Rav Dachs would start waxing his ball weeks before the Seder, in order that the ball shouldn't slip through the child's hand whilst hiding it.

## **BERACH**

### **SENTIMENTAL RECAP**

After Berach, Jordan goes to the home of each Jewballer. We place a flag hanging at the threshold of our homes in order for J to identify. Some would hang a towel but wouldn't be guaranteed a visit. We have the custom of opening our doors to welcome the Commish even if the Jewballer is in Queens, Brooklyn, New Jersey, Cincinnati, Florida, or Israel [etc.]. He summarizes how the game was in the early years and how proud of what it has become and gives a message of how we will all strive to get even better. He talks about how we should embrace the vets and welcome the rooks.

## **HALLEL GIVING OF THE JEWBALL**

We now sing songs of praise of the best player of the meal, we praise the MVP, we praise the man of the year, we praise those who exceeded on offense and those who have exceeded on defense. We praise those who contribute on and off the field, we praise all those who come out in the cold and all those who are on time, we are thankful for the snow games, and we are thankful for good weather, we are thankful for in both and we are thankful for in either. We wish our Commish a happy birthday and sing his praise. IJWT.

## **NIRTZAH TIE GAME**

The seder always ends in a tie. This is the best way to end a seder according to the rooks of 2022. We do this in order that the game should never end. We all have to get together next year and play.

*“Next year we play in Kraft”*

As the completion of the Seder is upon us, some have a tradition to read all past recaps at this time. If one is tired is and need to slumber at this point, he may say “great caps” and it’s as if he read all of the recaps.

.....

Who knows one?

I know one.

One is our Oracle, who founded our game.

Who knows two?

I know two.

Two are the Endzones where we score;

One is our Oracle, who founded our game.

Who knows three?

I know three.

Three are the Balls in needed to score;

Two are the Endzones where we score;

One is our Oracle, who founded our game.

Who knows four?

I know four.

Four are the Original Teams of our Leagues;

Three are the Balls in needed to score;

Two are the Endzones where we score;

One is our Oracle, who founded our game.

Who knows five?

I know five.

Five are the fingers that slapped in VR;

Four are the Original Teams of our Leagues;

Three are the Balls in needed to score;

Two are the Endzones where we score;

One is our Oracle, who founded our game.

Who knows six?

I know six.

Six are the Teams in a snake;

Five are the fingers that slapped in VR;

Four are the Original Teams of our Leagues;

Three are the Balls in needed to score;

Two are the Endzones where we score;

One is our Oracle, who founded our game.

Who knows seven?

I know seven.

Seven are the Players on a Team;

Six are the Teams in a snake;

Five are the fingers that slapped in VR;

Four are the Original Teams of our Leagues;

Three are the Balls in needed to score;

Two are the Endzones where we score;

One is our Oracle, who founded our game.

Who knows eight?

I know eight.

Eight is the designated lineman;

Seven are the Players on a Team;

Six are the Teams in a snake;

Five are the fingers that slapped in VR;

Four are the Original Teams of our Leagues;

Three are the Balls in needed to score;

Two are the Endzones where we score;

One is our Oracle, who founded our game.

Who knows nine?

I know nine.

Nine are the yards you cannot run;

Eight is the designated lineman;

Seven are the Players on a Team;

Six are the Teams in a snake;

Five are the fingers that slapped in VR;

Four are the Original Teams of our Leagues;

Three are the Balls in needed to score;

Two are the Endzones where we score;

One is our Oracle, who founded our game.

Who knows ten?

I know ten.

Ten are Players needed for the Siyum;

Nine are the yards you cannot run;

Eight is the designated lineman;

Seven are the Players on a Team;

Six are the Teams in a snake;

Five are the fingers that slapped in VR;

Four are the Original Teams of our Leagues;

Three are the Balls in needed to score;

Two are the Endzones where we score;

One is our Oracle, who founded our game.

Who knows eleven?

I know eleven.

Eleven are the team for the Turkey bowl disaster;

Ten are Players needed for the Siyum;

Nine are the yards you cannot run;

Eight is the designated lineman;

Seven are the Players on a Team;

Six are the Teams in a snake;

Five are the fingers that slapped in VR;

Four are the Original Teams of our Leagues

Three are the Balls in needed to score;

Two are the Endzones where we score;

One is our Oracle, who founded our game.

Who knows twelve?

I know twelve

Twelve are Points the Lionhearts needed;

Eleven are the team for the Turkey bowl disaster;

Ten are Players needed for the Siyum;

Nine are the yards you cannot run;

Eight is the designated lineman;

Seven are the Players on a Team;

Six are the Teams in a snake;

Five are the fingers that slapped in VR;

Four are the Original Teams of our Leagues

Three are the Balls in needed to score;

Two are the Endzones where we score;

One is our Oracle, who founded our game.

Who knows thirteen?

I know thirteen.

Thirteen are the ages of the twins;

Twelve are Points the Lionhearts needed;

Eleven are the team for the Turkey bowl disaster;

Ten are Players needed for the Siyum;

Nine are the yards you cannot run;

Eight is the designated lineman;

Seven are the Players on a Team;

Six are the Teams in a snake;

Five are the fingers that slapped in VR;

Four are the Original Teams of our Leagues

Three are the Balls in needed to score;

Two are the Endzones where we score;

One is our Oracle, who founded our game.

.....  
Chad gadya. Chad gadya. Chad gadya. Chad gadya.

The Commish started with two hand touch, Chad gadya. Chad gadya.

Then came flags and eliminated the touch, The Commish started with two hand touch, Chad gadya. Chad gadya.

Then came the flag guards which protected the flags, that eliminated the touch. The Commish started with two hand touch, Chad gadya. Chad gadya.

Then came the calls to stop the flag guards, which protected the flags, that eliminated the touch. The Commish started with two hand touch, Chad gadya. Chad gadya.

Then came tackles to avoid the calls, which stop the flag guards, that protected the flags, that eliminated the touch. The Commish started with two hand touch, Chad gadya. Chad gadya.

Then came stiff arms to handle the tackles, which avoid the calls, that stop the flag guards, that protected the flags, that eliminated the touch. The Commish started with two hand touch, Chad gadya. Chad gadya.

Then came the arguments about what is a stiff arm, which handle the tackles, that avoid the calls, that stop the flag guards, that protected the flags, that eliminated the touch. The Commish started with two hand touch, Chad gadya. Chad gadya.

Then came the technical to lessen the arguments, which was about the stiff arm, that handle the tackles, that avoid the calls, that stop the flag guards, that protected the

flags, that eliminated the touch. The Commish started with two hand touch, Chad gadya. Chad gadya.

Then came the player refs and dealt the technicals, which lessened the arguments, about the stiff arm, that handle the tackles, that avoid the calls, that stop the flag guards, that protected the flags, that eliminated the touch. The Commish started with two hand touch, Chad gadya. Chad gadya.

Then came the Refs replacing the player refs, which dealt the technicals, to lessen the arguments, about the stiff arm, that handle the tackles, that avoid the calls, that stop the flag guards, that protected the flags, that eliminated the touch. The Commish started with two hand touch, Chad gadya. Chad gadya.

The Commish came back to assure us we would never have real refs.

Long Live Jewball